Tickets Provided by			
Agency Report	A Public Docume	ent	TICKETS PROVIDED BY AGENCY REPORT
1. Agency Name		Date Stamp	California 802
CITY OF LONG BEAC Division, Department, or Region (if applica	·H		
]	For Official Use Only
CITY WALLOER'S O	FFICE	,	
333 W. OCEAN BLUI	D. WALGERY, CA.		
542.570.6811 SUZEN	me frict@longbeach	□ Amendment (explai	n in comment section)
333 W. OCEAN BLUI Area Code/Phone Number E-mail 542.570.6811 SUZZN Agency Contact (name and title) SUZANNE FRICK ASS	TANT CITY MANAVAL	Date of Original Filing:	(month, day, year)
つう しょうりょうしんと しんじんしょ しんじんしん ししんしん しょ	CTM DISTAN		
Date of Event: 1/1/09	Description of Event: KOSE	BOWL	***************************************
	Cost of Admission: \$ 149.		
Agency Event ☐ Yes ☑ No (I	dentify source of tickets below.)		
Name of Outside Source of Ticket(s) Pr		4 convention	1 L VISITORS BURBA
Number of Tickets Received:5	Ticket(s) Provided to Agend	y: Gratuitous!	☐ Pursuant to Contract
3. Agency Official(s) Receiving Tick	et(s) (use continuation sheet for addition	onalinames)	
Name of Official	Number 1	Governmental or Publi	c Purpose
SEE ATTACHMENT	of Tickets	for Distributio	
JUN AL PUMELT			
			<u> </u>
4. Individual or Organization Receiv	ring Ticket(s) (at the behest of an ag	ency official)	Communication of the second of
Name of Behesting Agency Official:			
Name of Individual or Organization:	·	Numb	er of Tickets
Description of Organization:			
_			
Address of Organization: Number and Street	City		State Zip Code
Purpose for Distribution: (Describe the g	sovernmental or public purpose for the di	istribution to the organiz	ation)
. 4.6440 (0. 2.144.144.441). (2.004.155.415.9	io constituent of passio parpoor for tito di	oursell to the organiz	
5. Verification		METAL 1 (1) (1) (1) (1) (1) (1) (1) (1) (1) (
I have determined that it is in the interests of	of the agency to accept this gift and use i	it for the official agency i	rusiness described above
9.7201.	24.1.12 Change and get and door	are emelar againey i	la a la
Signature of Agency Head of Designee	Print Name ASS	I. CITY MALK	(month day year)
Comment: (Use this space or an attachment t	for any additional information.)	,,40	(committee), year)
	,		

Attachment to Form 802 (Rose Bowl)

Name of Official	No. of Tickets	Governmental or Public Purpose
Suzanne Frick, Assistant City Manager	1	Meet and promote the City to potential clients on behalf of the Visitor and Convention's Bureau
Reggie Harrison Deputy City Manager`	1	Same as Above
Val Lerch Vice Mayor	1	Same as Above
Suja Lowenthal Councilmember	1	Same as Above
Tonya Uranga Councilmember	1	Same as Above